

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-356(A62270c)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-356 APPLICATION/CLAIM NO.: A62270c CERT. NO.: CERTIFICAT

CHANGES: a17867 Approved, a25607 Cert. (Issued: 12/06/2002)

OWNERSHIP\*\*\*\*\*

NAME: Michael J. & Joseph F. Monahan
ADDR: PO Box 34105
Las Vegas NV 89133-4105
REMARKS: Joint Tenants in 1.0 AF

NAME: Michael J. Monahan
ADDR: P.O. Box 34105
Las Vegas NV 89133-4105
REMARKS: 1.0 AF

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/01/1994|PRIORITY: 03/04/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/22/1994|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:12/17/1999|CERT/WUC: 12/06/2002|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 295 ft E 270 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 730 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13071.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLCE OF USE. The detailed table includes columns for Section, NW, NE, SW, SE, and Totals for each quarter (North West, North East, South West, South East).

PLCE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each section has columns for NW, NE, SW, SE and a Totals column.

=====
SEGREGATION HISTORY\*\*\*\*\*
=====

This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), WATER USES (MUNICIPAL, MINING, POWER, OTHER), and a total ACRE-FEET column. Row 1 shows values: 2.0, 0.2100, 8.0000, 2.0000.

=====
APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*
=====

FILED: 03/04/1998 | PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 05/21/1998 | PROOF DUE: 12/31/2000

\*\*\*\*\*
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
\*\*\*\*\*